# [ SEQ CHAPTER \H \R 1]AGREEMENT FOR SALE OF CREDITS

Commented [KE1]: Footer revised to indicate this is F-2 in response to Corps comment F-3:1

FILE/TRACKING NO						
This Agreement is entered into this day of, 20, by and between the Land Veritas Corp (Bank Sponsor) and (Project Proponent), jointly referred						
to as the "Parties," as follows:						
RECITALS						
A. The Bank Sponsor has developed the Petersen Ranch Mitigation Bank (Bank) located in Los Angeles County, California; and						
B. The Bank has been developed pursuant to a Bank Enabling Instrument (BEI) entered into by and between Bank Sponsor, LV-BP Investors Ranch, LLC, LV Lake Elizabeth, LLC (jointly "Property Owner"), the U.S. Army Corps of Engineers (USACE), the Environmental Protection Agency (EPA), the Lahontan Regional Water Quality Control Board (Lahontan RWQCB), and the California Department of Fish and Wildlife (CDFW) on [date approved], and is currently in good standing with these agencies; and						
C. Project Proponent is seeking to implement the project described on Exhibit "A" attached hereto (Project), which would unavoidably and adversely impact [species to be impacted by the project, e.g., streams], and seeks to compensate for the loss of [species/habitat affected, e.g., streams] by purchasing Credits from Bank Sponsor; and						
D. Project Proponent has been authorized by the [Permitting Agency], File/Tracking No, to purchase from the Bank [number of credits and credit type] credits upon confirmation by the Bank Sponsor of credit availability/adequate balance of credits remaining for sale; and						
E. Project Proponent desires to purchase from Bank Sponsor and Bank Sponsor desires to sell to Project Proponent [number of credits and credit type] credits;						
NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:						
1. Bank Sponsor hereby sells to Project Proponent and Project Proponent hereby purchases from Bank Sponsor [number of credits and credit type] credits for the purchase price of The Bank Sponsor will then deliver to Project Proponent an executed Bill of Sale in the manner and form as attached hereto and marked Exhibit "B". The purchase price for said credits shall be paid by cashier's check or, at the option of Bank Sponsor, wire transfer of funds according to written instructions by Bank Sponsor to Project Proponent.						
Petersen Ranch Mitigation Bank [ PAGE \* MERGEFORMAT ] Exhibit F-32 Version Date: 8-3-16						

- 2. The sale and transfer herein is not intended as a sale or transfer to Project Proponent of a security, license, lease, easement, or possessory or non-possessory interest in real property, nor the granting of any interest of the foregoing.
- 3. Project Proponent shall have no obligation whatsoever by reason of the purchase of the Credits, to support, pay for, monitor, report on, sustain, continue in perpetuity, or otherwise be obligated or liable for the success or continued expense or maintenance in perpetuity of the credits sold, or the Bank. Pursuant to the BEI and any amendments thereto, Bank Sponsor shall monitor and make reports to the appropriate agency or agencies on the status of any Credits sold to Project Proponent. Bank Sponsor shall be fully and completely responsible for satisfying any and all conditions placed on the Bank or the Credits by all state or federal jurisdictional agencies.
- 4. The Credits sold and transferred to Project Proponent shall be non-transferable and non-assignable, and shall not be used as compensatory mitigation for any other project or purpose, except as set forth herein.
- 5. Project Proponent must exercise his/her/its right to purchase the Credits within 30 days of the date of this Agreement. After the 30 day period this Agreement will be considered null and void.
- 6. Upon purchase of the credits specified in paragraph D above, the Bank Sponsor shall submit to the parties listed in the Notices section of the BEI, copies of the: a) Agreement for Sale of Credits; b) Bill of Sale; c) Payment Receipt; and d) an updated ledger. The updated ledger must detail: i) Project Proponent; ii) Project Name; iii) Status (sale complete/sale not complete); iv) Credit Sale Date; v) Permitting Agency File/Tracking Number; vi); vii) Total Number of Credits Authorized to Sell; viii) Total Number of Credits Sold to Date (inclusive); and ix) Balance of all Credits Available. The ledger should include all sales data from bank establishment to the present.

IN WITNESS WHEREOF, the parties have executed this Agreement the day and year first above written.

#### **BANK SPONSOR**

Land V	/eritas Corp	
Ву:		Date:
	H. Tracey Brownfield, President	

### PROJECT APPLICANT

[NAME OF PROJECT APPLICANT/COMPANY]

Ву:	Date:				
EXHIBIT "A"					
DESCRIPTION OF PROJECT TO BE MIT	GATED				
Name of Project:					
[Insert project name]					
Project Location:					
[Insert project location, city, county]					
Permitting Agency(ies) File/Tracking Number:					
[Insert agency name(s) and file or tracking number]					
Project Description:					
[Insert project description]					

# EXHIBIT "B"

# **BILL OF SALE**

Contract #[Bank Sales Number]
Permitting Agency File/Tracking No
In consideration of \$, receipt of which is hereby acknowledged, Land Veritas Corp. (Bank Sponsor), does hereby bargain, sell and transfer to [Project Applicant], credits in the Petersen Ranch Mitigation Bank in Los Angeles County, California, developed, and approved by the USACE, EPA, RWQCB, and CDFW.
Bank Sponsor represents and warrants that it has good title to the credits, has good right to sell the same, and that they are free and clear of all claims, liens, or encumbrances.
Bank Sponsor covenants and agrees with the buyer to warrant and defend the sale of the credits hereinbefore described against all and every person and persons whomsoever lawfully claiming or to claim the same.
DATED:
Petersen Ranch Mitigation Bank
Land Veritas Corp., Bank Sponsor
By:
H. Tracey Brownfield, President

#### **EXHIBIT "C"**

#### PETERSEN RANCH MITIGATION BANK

\_\_\_\_ [TYPE OF CREDITS] CREDITS: PAYMENT RECEIPT

#### PARTICIPANT INFORMATION

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[Insert Project Proponent Name]

Address:

[Insert Street Address]

[City, State, Zipcode]

Telephone:

[Insert Contact Phone Number]

Contact:

[Insert Contact Name]

### PROJECT INFORMATION

# **Project Description:**

[Insert Brief Project Description]

#### **Project Location:**

[Insert Project Location Information]

# Agency File/Tracking Number:

[Insert Permitting Agency(s) Name and Flie/Tracking Number(s)]

### Species/Habitat Affected:

[Insert Credit Type]

Credits to be Purchased:	
[Number of Credits]	
PAYMENT INFORMATION	
Payee:	
Land Veritas Corp	
Payer:	
[Insert Project Proponent/Payer's Full Legal Name]	
Amount:	
[insert Total Payment Amount]	
Method of payment:	
Cash Check No Money Order No	
Received by:	
(Signature)	
[Insert name]	
[Insert Title]	
Date:	
[Insert Date Payment Received]	
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